



# HAIGHT CONDOMINIUMS

LOT 8, BLOCK 12, "CENTRAL ALBINA ADDITION"  
 LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 22,  
 TOWNSHIP 1 NORTH, RANGE 1 EAST, OF THE WILLAMETTE MERIDIAN,  
 CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

MAY 18, 2018

SURVEYED FOR: CRESENT CUSTOM HOMES  
 2200 HAPPY VALLEY, OREGON 97286

## DECLARATION

I, SHAUN P. FIDLER, PRESIDENT OF THAT JET HOLDINGS, INC., AN  
 OREGON CORPORATION, DO HEREBY CERTIFY THAT THE ACCOMPANYING  
 SURVEYOR'S CERTIFICATE, AND DOES HEREBY MAKE, ESTABLISH, AND DECLARE  
 THE PLAT OF "HAIGHT CONDOMINIUMS" TO BE A TRUE AND CORRECT MAP OF  
 SAID LOT 8, BLOCK 12, "CENTRAL ALBINA ADDITION", CITY OF PORTLAND,  
 MULTNOMAH COUNTY, OREGON, AS SHOWN ON SAID PLAT, AND THAT SAID  
 HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM  
 ACT AS DESCRIBED IN CHAPTER 100 OF THE OREGON REVISED STATUTES AND  
 THAT SAID PLAT IS SUBJECT TO THE PROVISIONS OF O.R.S. 100.005 TO 100.027.

## SURVEYOR'S CERTIFICATE

I, SHAUN P. FIDLER, CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE  
 LAND REPRESENTED IN THE PLAT OF "HAIGHT CONDOMINIUMS", BEING LOT 8, BLOCK 12, "CENTRAL ALBINA  
 ADDITION", LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 1 EAST,  
 OF THE WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, BEING MORE PARTICULARLY  
 DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT BEING A 5/8" BORN ROD WITH YELLOW PLASTIC CAP INSCRIBED "TOM 50337"  
 FOUND AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE ALONG THE SOUTH LINE OF SAID LOT 8, SOUTH  
 89°56'59" WEST, 100.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; ALSO BEING A POINT ON THE  
 EAST RIGHT-OF-WAY LINE OF THE WEST LINE OF SAID LOT 8; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE NORTH 00°00'00"  
 EAST, 50.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 8; THENCE LEAVING SAID WEST LINE AND EAST  
 RIGHT-OF-WAY LINE, ALONG THE NORTH LINE OF SAID LOT 8, NORTH 89°56'59" EAST, 100.00 FEET TO THE  
 SOUTHWEST CORNER OF SAID LOT 8; THENCE ALONG THE WEST LINE OF SAID LOT 8, WEST, 50.00 FEET TO THE  
 SOUTHWEST CORNER OF SAID LOT 8; THENCE ALONG THE SOUTH LINE OF SAID LOT 8, SOUTH 89°56'59" WEST,  
 50.00 FEET TO THE INITIAL POINT.

CONTAINING 5,000 SQUARE FEET OR 0.11 ACRE, MORE OR LESS.

## CERTIFICATE OF BUILDING COMPLETION

I, SHAUN P. FIDLER, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT  
 THE PLAT OF "HAIGHT CONDOMINIUMS" FULLY AND ACCURATELY DEPICTS THE  
 CONSTRUCTION OF SAID BUILDING AS SHOWN ON SAID PLAT, AND THAT THE  
 UNITS AND BUILDING AS DETACHED ON THE PLAT HAS BEEN COMPLETED.

EXECUTED THIS 18<sup>th</sup> DAY OF MAY, 2018.

*Shaun P. Fidler*  
 SHAUN P. FIDLER PLS 50333

## NOTE:

- THIS PLAT IS SUBJECT TO "DECLARATION SUBMITTING HAIGHT CONDOMINIUMS TO  
 CONDOMINIUM UNIT OWNERSHIP" RECORDED AS  
 DOCUMENT NO. 2018-058216, MULTNOMAH COUNTY DEED RECORDS.

## APPROVALS

APPROVED THIS 21<sup>st</sup> DAY OF MAY, 2018,  
 COUNTY SURVEYOR,  
 MULTNOMAH COUNTY, OREGON

BY: *[Signature]*

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES  
 AS PROVIDED BY O.R.S. 100.10 HAVE BEEN PAID AS OF  
May 31, 2018.

DIRECTOR,  
 DIVISION OF ASSESSMENT AND TAXATION, MULTNOMAH COUNTY, OREGON

BY: *[Signature]*  
 DEPUTY

STATE OF OREGON }  
 COUNTY OF MULTNOMAH } SS

I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM  
 PLAT WAS RECEIVED FOR RECORD AND RECORDED

May 31<sup>st</sup> 2018 AT 2:20 P.M. IN  
 BOOK 1311 ON PAGES 90, 91

BY: *Adam R. [Signature]*  
 DEPUTY

DOCUMENT NO. 2018-058214

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*[Signature]*  
 OREGON  
 JULY 12, 2006  
 SHAUN P. FIDLER  
 50333

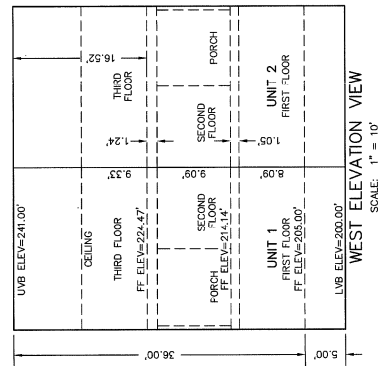
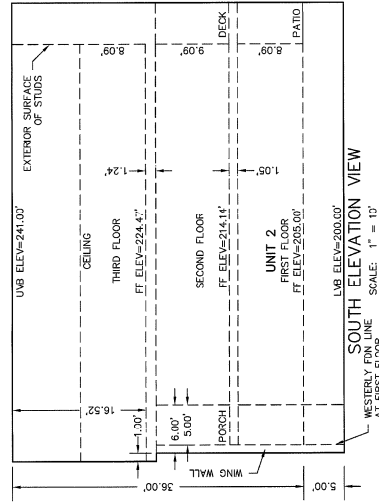
RENEWAL DATE DECEMBER 31, 2019

THIS SURVEY WAS PREPARED USING BENLETT  
 PACHA/LEWIS/STANLEY/WHITE  
 ARCHIVAL WATERPROOF INKJET FILM

I HEREBY CERTIFY THIS TO BE A TRUE  
 AND EXACT COPY OF THE ORIGINAL PLAT

## LEGEND

- FF = FINISH FLOOR
- ELEV = ELEVATION
- UB = UPPER VERTICAL BOUNDARY
- LB = LOWER VERTICAL BOUNDARY



## ACKNOWLEDGMENT

I, SHAUN P. FIDLER, PRESIDENT OF THAT JET HOLDINGS, INC., AN  
 OREGON CORPORATION, DO HEREBY CERTIFY THAT THE ACCOMPANYING  
 SURVEYOR'S CERTIFICATE, AND DOES HEREBY MAKE, ESTABLISH, AND DECLARE  
 THE PLAT OF "HAIGHT CONDOMINIUMS" TO BE A TRUE AND CORRECT MAP OF  
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 THAT SAID PLAT IS SUBJECT TO THE PROVISIONS OF O.R.S. 100.005 TO 100.027.

*Shaun P. Fidler*  
 SHAUN P. FIDLER, PRESIDENT  
 THAT JET HOLDINGS, INC.

## ACKNOWLEDGMENT

STATE OF OREGON }  
 COUNTY OF MULTNOMAH } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 21<sup>st</sup>  
 DAY OF MAY, 2018, BY JOHN TAYLOR, PRESIDENT OF JET  
HOLDINGS, INC., AN OREGON CORPORATION, WHO, BEING DULY SWORN, DID SAY  
 THAT HE HAD SIGNED SAID INSTRUMENT FREELY AND VOLUNTARILY ON BEHALF OF  
 SAID CORPORATION.

*Heather M. Sharer*  
 HEATHER M. SHARER  
 NOTARY PUBLIC - OREGON

COMMISSION NO. 932131  
 MY COMMISSION EXPIRES 10-01-2018

